GREENVILLE CO. S. C.

JUL 23 4 30 PH '73

DONNIE S. TANKERSLEY

R.M.C.

ECORDING FEE

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Burney.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

MORTGAGE RELEASE

Loan Association, by its duly authorized officer, Stanley

L. Johnson, President, does hereby release and forever
discharge the property hereinafter described from the lien
of its certain mortgage dated August 10, 1972, in the original
amount of One Hundred Four Thousand and 00/100 (\$104,000.00)

Dollars, recorded in the R.M.C. Office for Greenville County
in Mortgage Book 1244, Page 641, provided; however, that as
to the remainder of the property described in said mortgage,
the lien shall remain in effect. The property to be released
is described as follows:

ALL those certain lots of land lying in or near the Town of Mauldin, County of Greenville, State of South Carolina, and shown as Lots 68 and 88 on a Plat of Holly Springs Subdivision, Section No. 2, which Plat is recorded in the R.MC Office for Greenville County in Plat Book 4-R, Page 54, to which Plat reference is hereby made for a more particular description.

WITNESS the hand and seal of said Corporation this 20th day of July, 1973.

FOUNTAIN INN FEDERAL SAVINGS & LOAN
ASSOCIATION

In the Presence of:

Y: Atzafa

_(SEAL

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

PERSONALLY appeared before me, Shelby W. Boling, and made oath that she saw the within named, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, President, sign, seal and as the act and deed of said Corporation, deliver the within written instrument and that she with C. Thomas Cofield, III., witnessed the execution thereof.

SWORN to before me this 20th day of July, 1973.

(SEAL

Notary Public for South Carolina My Commission Expires: 12/15/79

Mortgage Release Recorded July 23, 1973 at h:30 P. M., # 2347

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